# **MOUNT SHASTA RECREATION & PARKS DISTRICT**

# BOARD OF DIRECTORS REGULAR MEETING AGENDA WEDNESDAY – JUNE 21, 2023– 6PM CITY PARK – UPPER LODGE 1315 NIXON ROAD

#### 1. CALL TO ORDER

2. ROLL CALL

#### 3. CHAIR COMMENTS

#### 4. CONSENT AGENDA APPROVAL -

- Minutes May 10, 2023 Special Meeting
- Minutes May 17, 2023 Regular Meeting
- May Payroll #2 Net Wages, Taxes, Other Check register (5/25/23) total <u>\$13,480.95</u>
- June Payroll #1 Net Wages, Taxes, Other Check register (6/09/23) total \$13,142.47
- June Vendor Disbursements presented at meeting
- AUDIENCE NOT ON AGENDA (Please Note: This time slot is for information from the public to the Board of Directors on any matter or agenda item - NO ACTION WILL BE TAKEN on items not on the agenda. The public may also address the Board during open discussion of any agenda item.

#### 6. AUDIENCE ON AGENDA

Kaila Burns, Executive Director - Mt. Shasta Chamber of Commerce Ashley Hagge - City of Mount Shasta Downtown Enhancement Advisory Committee Tom Hesseldenz, Hesseldenz & Associates / See Old Business – Master Plan Update

#### 7. NEW BUSINESS -

**Special Event Presentations-Shastice Park -** The District has received two special event requests for Fall 2023. A car show/festival hosted by the Mt. Shasta Chamber of Commerce - September. A bike race/concert hosted by the Downtown Enhancements Advisory Committee DEAC - October. Representatives from both groups will be present to provide the Board with event details.

**Committee Report-District Health Plans-** The District Personnel and Policy committee met on 6/13/23 to review current benefits provided to employees, and discussed potential changes. The committee will provide recommendations to the Board. Discussion & possible action.

**District Administrator Shaw/Employment Contract –** Shaw's current employment contract terminates on June 30, 2023. The Board will review Shaw's employment contract and hear a recommendation from the Personnel Committee to approve a new contact for a term of 3 years, effective July 1, 2023 – June 30, 2026. Discussion & possible action.

#### 8. OLD BUSINESS

**Master Plan Update** - Tom Hesseldenz will be in attendance to present an updated document including requested edits in anticipation of releasing the document for the 30 day public review. Discussion & recommendations – Possible action.

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## 9. REPORTS

Administrative - District Administrator Shaw

Current Operations Report

Maintenance – Maintenance Supervisor Zanni

Current projects

Financial – Administrative Assistant Smith

• FY2223 - budget overview thru 5/31/23

### 10. FUTURE AGENDA ITEMS

#### 11. BOARD/STAFF COMMENTS

## 12. ADJOURN